



## New England Fishery Management Council

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Ernest F. Stockwell III, *Acting Chairman* | Thomas A. Nies, *Executive Director*

### Meeting Notice Scientific and Statistical Committee

**Date:** Monday, September 16, 2013

**Time:** 9:00 a.m.

**Location:** Omni Providence Hotel  
1 West Exchange Street  
Providence, RI 02048  
Telephone: 401/598-8000 \* Fax: 401/598-8200

**Agenda:** The New England Fishery Management Council's Scientific and Statistical Committee (SSC) will meet to specify overfishing levels (OFLs) and develop Acceptable Biological Catch (ABC) recommendations for scallops for fishing years 2014 and 2015 (default) and for the Northeast Skate Complex for fishing years 2014 through 2016. The Committee will consider information provided to it by the Council's Scallop Plan Development Team (PDT) and by the Skate PDT.

**The public is invited to participate in the SSC's meeting via webinar or telephone. For online access to the meeting, you may reserve a seat at: <https://www4.gotomeeting.com/register/166591607>  
If you would like to listen via telephone, no registration is needed. Just dial in to: 1 (415) 655-0061;  
Access Code: 278-008-749. Please be aware that if you use the phone-in option, your regular charges will apply.**

**For information about meeting materials and a detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org). If you have any questions, please feel free to contact the Council office.**

**Directions:** From I-95 North or South, take Exit 22A downtown, Memorial Boulevard. Drive straight on Memorial Boulevard through 4 traffic lights. At the 5th traffic light, turn right onto Westminster Street. Follow Westminster Street to the corner of Mathewson Street. Turn right onto Mathewson Street for valet parking.

**Flying?** Providence Airport is located 10 miles from the hotel. You can travel by cab or take a shuttle that leaves every hour on the hour for \$11 each way. The "Airport Shuttle Van" can be picked up at the baggage claim area. Advance reservations are not required but if you prefer, call them at 401-737-2868.

**Hotel Parking:** \$12/day; \$26/overnight

**Wireless:** Complimentary in guest and meeting rooms.

**If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Thursday, September 12, 2013.**

TA #: 13-127

cc: SSC Members; Council Members; Scallop and Skate Advisors, PDTs and Interested Parties

Notice date: August 23, 2013

*This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.*