



## New England Fishery Management Council

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C.M. "Rip" Cunningham, *Chairman* | Thomas A. Nies, *Executive Director*

### Meeting Notice Scientific and Statistical Committee

**Date:** Tuesday and Wednesday, August 20-21, 2013

**Time:** 8:00 a.m. (Tue.) and 8:00 a.m. (Wed.)

**Location:** Westin Waterfront Hotel (*Burroughs Room*)  
<http://www.westinbostonwaterfront.com/>  
425 Summer Street, Boston, MA 02210  
Telephone: 617/532-4600; Fax: 617/532-4650

**Agenda:** The New England Fishery Management Council's Scientific and Statistical Committee (SSC) will meet on Tuesday, August 20<sup>th</sup> at 8:00 a.m. to:

- Consider information from the Council's Monkfish Plan Development Team (PDT) and develop ABC recommendations for monkfish (goosefish) for fishing years 2014 – 2016;
- Review stock assessment information, consider information provided by the Groundfish PDT and develop ABC recommendations for white hake for fishing years 2014 – 2015;
- Review information provided by the Groundfish PDT and develop ABC recommendations for Gulf of Maine cod and American plaice for fishing years 2014 – 2015, if needed, for rebuilding programs for these stocks.

The committee may not develop all the ABC recommendations for these stocks at this meeting.

On Wednesday, August 21<sup>st</sup> at 8:00 a.m. the SSC will:

- Review stock assessment information and develop ABC recommendations for Georges Bank yellowtail flounder for fishing year 2014;
- Review information from the Red Crab PDT and develop ABC recommendations for red crab for fishing years 2014 – 2016;
- Review information provided by the Groundfish PDT and provide guidance to the Council on whether the Gulf of Maine haddock ABC may be adjusted in response to possible movement of Georges Bank haddock into the Gulf of Maine;
- Other business may be discussed.

The public is invited to participate in the SSC's meeting via webinar or telephone. For online access to the meeting, you may reserve a seat at: <https://www4.gotomeeting.com/register/459826863>. If you would like to listen via telephone, no registration is needed. Just dial in to: (646) 307-1705; Access Code: 401-980-543. Please be aware that if you use the phone-in option, your regular charges will apply.

For information about meeting materials and a detailed agenda, please consult the Council's website at [www.nefmc.org](http://www.nefmc.org). If you have any questions, please feel free to contact the Council office.

### **Directions**

***From the East*** - Follow signs out of Boston Logan International Airport to Interstate 90 West/Massachusetts Turnpike West by way of the Ted Williams Tunnel. Take Exit 25 to South Boston. Keep right at the fork and exit onto Congress Street. Turn right on D Street. Turn right on Summer Street and the hotel is on the left.

***From the North*** - Take Interstate 93 South to Exit 20A towards South Station. Turn left at the light onto Summer Street. The hotel is approximately 0.7 miles ahead on the right just past the convention center.

***From the West*** - Take Interstate 90 East to Exit 24A (South Station). Go straight onto Atlantic Avenue. Turn right onto Summer Street. The hotel is approximately 0.7 miles ahead on the right, just past the convention center.

***From the South*** - Take Interstate 93 North to Exit 20 (South Station). Turn right at the end of the ramp on Kneeland Street and then turn at the 2nd left onto Atlantic Avenue. Turn right on Summer Street and the hotel is ahead approximately 0.7 miles ahead on the right.

***By Subway*** - The hotel is located on the MBTA Silver Line, at the World Trade Center stop. The Silver Line is accessed via the Red Line at South Station. Once at the World Trade Center stop proceed 2 levels up to the Mezzanine level. The hotel is located at the bottom of the Foot Bridge on Summer Street, next door to the Boston Convention and Exhibition Center.

***Travel via Taxi or Airport Water Shuttle from Logan:*** Approximately \$20/one way via taxi or \$17/roundtrip via water shuttle. Book water shuttle at: <http://www.citywatertaxi.com/>. The stop for pickup and drop off is at the Seaport World Trade Center, directly across the street from the hotel.

***Hotel Parking:*** \$35/day self-parking; ***Nearby Public Parking:*** \$12.

***Internet Availability:*** Wireless internet is available and complimentary throughout the hotel.

**If you are submitting comments for consideration at this meeting they must be received at the Council office by 12 p.m. EST on Friday, August 16, 2013.**

*This meeting is physically accessible to people with disabilities. This schedule is subject to change. If you have questions, please call the Council office for final confirmation of meeting times, dates and locations.*

TA #: 13-92

cc: SSC Members, Advisors, Council, Groundfish, Monkfish, Red Crab & Whiting Fishing IPs and Advisors

Notice date: July 30, 2013